

# WOOD COUNTY

ELECTRIC COOPERATIVE

P.O. Box 1827 • Quitman, Texas 75783 • Phone (903) 763-2203 • Fax (903) 763-5693 • [www.wcec.org](http://www.wcec.org)

## ***Power My World 2020 Scholarship Application***

April 7, 2020 Deadline

Parts 1-5 of this application must be fully completed in the applicant's own handwriting. Typewritten applications will be disqualified. Applicants should be selective and limit their shared details to the space provided only. Additional information will be disregarded. The accompanying essay must be typewritten.

\*\*Please enclose a high resolution headshot photograph (from chest level upward) format similar to what appears in high school yearbooks. Please do not send poor quality photos or "selfies". Photo (no smaller than 2.5" x 3.5) will be used by WCEC when publicizing winners.

### **Part 1 Applicant Information**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Part 2 Family & Member Account Information**

\_\_\_\_\_  
Father/Guardian Name

\_\_\_\_\_  
Occupation

\_\_\_\_\_  
Mother/Guardian Name

\_\_\_\_\_  
Occupation

\_\_\_\_\_  
Wood County Electric Co-Op Member Number

\_\_\_\_\_  
*Applicant's Relationship to Member*

### **Part 3 School Related Information**

Name of High School \_\_\_\_\_

\_\_\_\_\_  
College, Trade School planning on attending  
(*First Choice*)

\_\_\_\_\_  
College, Trade School Planning on attending  
(*Second Choice*)

\_\_\_\_\_  
Expected Major of Field of Study

Pursuing 4-year Degree Pursuing Trade Certificate  
(*Please mark one of the above*)

Applied for admission?  Yes  No

Accepted?  Yes  No

**Part 4**

**School Extracurricular Activities**

*Academic Honors &  
date(s) awarded:*

\_\_\_\_\_

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*Other school related honors/club  
memberships/activities/offices/positions:*

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*Civic/Church/Community  
activities and achievements:*

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*Hobbies/Recreational  
activities:*

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**Part 5** **Essay** (attach on separate paper)

In no more than 500 words, write an essay describing yourself, including but not limited to your plans for the future, your goals (educational, professional, and personal), why you have chosen your particular field of study, and why you feel you deserve this scholarship.

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**Part 6** **Letters of Reference** (attach on separate paper)

Provide two (2) current letters of reference addressing WCEC and why you should be chosen for this particular scholarship. One letter must be from a high school teacher, principal, or counselor. Second letter must be from someone outside of your immediate family.

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**Part 7** **School Certification of Academic Standing**

School certification of academic standing and grades (must be completed and certified by a school official). Grade point average must be presented on a **4.0 scale and should be converted to a 4.0 scale by the official if it is otherwise calculated (\*\*)**.

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Name of Applicant

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Name of High School

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Class Ranking of Applicant

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Number in Graduating Class

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Printed Name of School Official Certifying

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Signed Name of School Official Certifying

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Cumulative GPA 9-12<sup>th</sup> grade on a **4.0 scale (\*\*)**

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Date Completed by Official

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**Part 8** **Work Product Declaration and Acknowledgement(s)**

To qualify I am aware that I must be an active member or a dependent of an active member of Wood County Electric Cooperative, Inc. (WCEC) and a permanent resident in WCEC's service area and must live at the service address of the account. I declare that the accompanying essay and this application are solely my own work product.

I am aware that if I am awarded a scholarship, I must provide WCEC with proof of full-time (at least 12 hours) enrollment from a recognized institute of higher education and the funds will be paid directly to that institute. Scholarship funds must be dispersed by **January 15, 2021**, or they will be forfeited.

I agree to permit the review of this application by anyone representing WCEC or its appointed Scholarship Review Committee. If selected as a winner I give permission for my name and the photo I provided to be used and published in any and all electronic and print promotions and news publications related to the scholarship award. I am also aware that applications that do not follow the directions, late applications (deadline to arrive at WCEC is **April 7, 2020**), or incomplete applications will not be considered.

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Signature of Applicant

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Date

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Signature of Member

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Date

## ***Power My World 2020 Critical Checklist*** **April 7, 2020 Deadline**

Each year, there are applicants that spend significant time applying for this scholarship, but are disqualified for incomplete submissions.

To help applicant's avoid this, we've created a checklist for the applicant's use. This page should not be submitted with the application. But, before submitting, an applicant should check to insure their submission includes the items listed below to avoid disqualification.

1.) Completed Handwritten Application.

2.) WCEC Account Number included.

3.) Typed Essay

4.) Two current letters of reference addressing WCEC, with one from a high school teacher, principal or counselor.

5.) School certified academic standing

6.) Both the **Applicant** and the **Member** and signatures are on application.

7.) Good quality high resolution headshot type photograph (no smaller than 2.5" x 3.5).